**FRAGMENTS OF CHRISTIAN SPIRITUALITY**

**(How to be good disciples of Jesus today)**

**Catanzaro 23 July 2018**

**EUCHARIST: THE MYSTERY OF FAITH**

**The Eucharist is the mystery of faith. A tiny particle is not only the true, real and substantial body of Christ Jesus. It is body, blood, soul and divinity of Lord Jesus, inseparable from the Father and the Spirit.**

**But it is also inseparable from his body which is the Church. Receiving the consecrated host, the disciple of Jesus receives all Christ the Lord, the whole Blessed Trinity, the whole Church and the whole mission of salvation of Jesus.**

**The Eucharist is lived according to its finality, if the mission of salvation of the Lord Jesus towards humanity is lived by us according to his will, working according to the example that He has left us.**

**Christ offered his body to the Father for the redemption of the world and even those who receive the Eucharist, by eating the offered body, become the body to be offered for the redemption of the world. The offer must be real.**

**If we do not grow in faith, in wisdom and in grace, the mystery remains unknown to our heart and mind and we receive the Eucharist in indifference, ignorance, superficiality, distracted and inattentive.**

**To receive the Eucharist one is never ready, never trained, never educated, never prepared and never conscious. The mystery is infinitely beyond our mind. Today it is also received in sin to remain sinners.**

**Rather, we want to receive it in sin because we want to abolish every distinction between good and evil, right and unjust, true and false, obedience and disobedience, morality and immorality and true piety and idolatry.**

**Today the word is fashionable: welcome. To welcome one must deny conscience, intelligence, faith, sound doctrine, morality, revelation, dogma and deposit of faith. The mind must be filled only with bran.**

**To welcome one must renounce the mystery of the Blessed Trinity, of the Incarnation and Singularity of the Mediation of Christ the Lord. Even hell must be declared non-existent, otherwise differences are made.**

**Today, to welcome we must also renounce our being disciples of Jesus. If one must renounce his truth, might he have any hesitation or fear of renouncing the truth of God and of Christ and of every other mystery?**

**In order to welcome, one must no longer announce the Gospel and celebrate the feasts connected to it. The Church must be reduced to barns for oxen or sheepfolds for sheep or some other farmyard animals.**

**To welcome the price to pay is very high. The Christian must empty himself of his soul and his spirit. With which results? Nothing. For what purpose? Only for foolishness and insipidity. Faith has its own dignity.**

**Jesus did not get rid of his truth. He let himself be nailed to the cross, but he remained in his faith, hope and charity according to God. He loved us from the divine will, never from his heart, from his intelligence and from his mind,**

**Nobody can welcome man from the will of sin of man. Whoever wants to welcome man must accept him from the will of his Lord and God. Whoever wants to be accepted he must also respect the divine law.**

**OBEDIENCE TO FAITH, TO TRUTH**

**In the Church of Christ Jesus obedience is always to faith according to the rules of faith, to truth according to the rules of truth. There is no obedience out of the rules of faith and truth. There cannot be any.**

**FIRST PRINCIPLE: in the Church no person is above faith and above the truth of faith. In the Church we are all servants of faith and the truth of faith. We owe all obedience to faith and the truth of faith.**

**SECOND PRINCIPLE: in the Church everyone must obey the truth that comes from the sacrament received, from the charisma, from the mission, but also everyone must obey the sacrament, charisma and mission of the other.**

**THIRD PRINCIPLE: Never might there be obedience to the sacrament, charisma and mission of the other if there is no obedience to the personal sacrament, personal gift and mission. Without obedience to the own truth there is confusion.**

**FOURTH PRINCIPLE: Obedience to one's own truth is the essential foundation on which every other obedience is built. Whoever does not obey his own truth is disobedient to every other truth in the Church.**

**FIFTH PRINCIPLE: every obedience to one's own and to the truth of others must always be regulated by immediate obedience, not to the Word, but to the Holy Spirit that leads every believer to the whole truth.**

**SIXTH PRINCIPLE: the temptation of the Christian is only one. Disobeying one's own truth. Devoting himself to other things. When one comes out of obedience to one's own truth, everything else is never of salvation. It is a useless thing.**

**SEVENTH PRINCIPLE: There are no valid reasons for disobeying one's own truth and dedicating himself to something else. Charity and not even mercy is not doing other things. Charity is serving man from obedience.**

**EIGHTH PRINCIPLE: today all the confusion that reigns in the Church is the fruit of the disobedience of the individual to his own truth. It is from non respect of limits that the Word of faith poses to every disciple of Jesus.**

**NINTH PRINCIPLE: Man, every man, can only be loved from the will of God and of Christ Jesus communicated to us by the Holy Spirit. Let nobody think of loving man without obedience to the Spirit. He can only plough the sea.**

**TENTH PRINCIPLE: Disobeying one's own truth to do other things is a very serious sin of omission before God. But it is also depriving man of that essential service necessary to him for eternal salvation.**

**No one is superior to these principles. This means that the presbyter must obey the layman as the layman the presbyter. The Pope the bishops as the bishops the Pope. The bishops the presbyters as presbyters the bishops.**

**Prophets must obey bishops and bishops prophets. Thus both of them obey the Holy Spirit that gives to one what is lacking in the other. Thus also theology to faith and faith to theology.**

**Today theology no longer obeys faith. It is a theology that does not save, because from theology it has been transformed into an ideology. It is not even a noble philosophy. Philosophy has some noble principles to which to always obey.**

**But also the Scripture owes obedience to the Magisterium and Tradition, Tradition to Scripture and to the Magisterium, the Magisterium to Tradition and Scripture. Today we want Scripture, Magisterium and Tradition separate.**

**The Holy Spirit always obeys the Holy Spirit. Since the language of the Holy Spirit is manifold, everyone must learn to know this language and lend it the highest and most complete obedience.**

**But also every Movement must obey every other Movement due to the gifts and charismas of the Holy Spirit. In obedience everyone carries out its ministry well. Everything is lived bad in disobedience.**

**WHO CAN SAVE THE WORLD?**

**The world is always in need of salvation. But who might save it? Only those who are saved and every day let themselves be saved by Christ Jesus through his Holy Spirit and the mediation of grace and truth of the holy Church.**

**Who is not saved, might never save. Those who are not redeemed might never redeem. Who is not holy might never sanctify. Whoever does not walk in the Word might never indicate the way of the Word. The world is saved by the righteous.**

**One does not become righteous once and for all. In justice we must not only walk, but also progress and grow. We grow if we attend the school of the Holy Spirit and the Church. Not just one of them, but together.**

**Today we want to be in relationship from world to world, from sinner to sinner and from unjust to unjust. This is a way that does not save or redeem anyone. This is confirmed by the desertification of the Catholic religion.**

**Who wants to help the world so it saves itself and it can be saved only by entering the Gospel, he must be for first a man of great evangelical depth. The other must feel the smell of the Gospel from our body.**

**The Christian must not take on the smell of sin of sheep. He must transmit his gospel perfume to the sheep. It is not the Christian who has to smell like sheep. It is the sheep that must smell of Gospel.**

**St. Paul said that He is the perfume of Christ. Where he passed he left the smell of Christ. He left the odour of truth, holiness, justice, peace, forgiveness, redemption, reconciliation and a very pure smell of the Gospel.**

**THE WORDS OF THE CONVERTED PERSON**

**The new heart, in which the Heavenly Father, Christ the Lord, the Holy Spirit, the Virgin Mary, Angels and Saints live, has also a word of truth, love, justice, forgiveness and reconciliation. It has always a word of light.**

**Who has God in the heart says the words of God according to the truth placed in them by the Holy Spirit. Never will he say a Word of God emptied of the truth of God. If he does this it is a sign that God does not live in his heart.**

**In the heart the Lord dwells in every Word has the same truth set by God in it. Eucharist is Eucharist. Mercy is mercy. Justice is justice. Truth is truth and welcome is welcome.**

**Forgiveness is forgiveness. Reconciliation is reconciliation. Repentance is repentance. Conversion is conversion. Charity is charity. Hope is hope. Obedience is obedience. Light is light and darkness is darkness.**

**Instead, if there is no God in the heart, all the Words of God are transformed either by the mind of Satan or by that of men. Today all the Words of God, without God in the heart, have been emptied of God.**

**Mercy is not mercy, truth is not truth, conversion is not conversion, Eucharist is not Eucharist, faith is not faith, hope is not hope, justice is not justice and Gospel is not Gospel.**

**Revelation is not revelation, Church is not Church, Sacraments are not Sacraments and truth is not truth. Every Word is an empty vessel in which everyone puts the content he wants, but without God.**

**The heart without God no longer speaks of salvation and redemption words, but a word of condemnation, judgment, reprobation, murmuring, criticism, offense, insult, division, separation, estrangement, non-forgiveness and non-life.**

**A heart without God also has a word that is not of God. Satan, who is without God, in the Gospel also says words of truth, but without God's charity. He tells the truth to destroy, not to save and not to redeem.**

**THE GRACE OF THE WORD**

**The grace every other grace is contained in is the gift of the Word of God with all purity of light, truth, justice, love, charity and hope. Whoever gives this Word without any change, gives grace and all grace.**

**The Word of God is that of Jesus. The Word of Jesus is that of the Church. The Word of the Church is that of every member of the body of Christ. Jesus says the whole Word of the Father in full obedience to the Father.**

**The Church must say the whole Word of Jesus in full obedience to Jesus. If the Word is not spoken in all obedience, it is not the Word of Jesus. Without obedience, Jesus is not in the heart and no Word is the Word of Jesus.**

**The Christian must say the Word of the Church in full obedience to the Church. If the Word of the Church is not said in full obedience, the Church is not in the heart and the Word that is said is not the Word of the Church.**

**As Christ is in the Father and does the will of the Father, so the Church must be in Christ and do the will of Christ, the Christian is in the Church and does the will of the Church, which is the will of Christ, which is the will of the Father.**

**The communion of habitation is the fruit of the Holy Spirit and of his communion. The Spirit works for obedience to the Spirit. Obedience to the Spirit is obedience to the sacrament and to the received charisma.**

**When a disciple of Jesus lives of obedience to the Word, according to the rules of obedience, he can ask everything to the Father and everything will be given to him. Asking for Christ is asking in obedience to Christ and his Word.**

**MISSION OF PROCLAMATION**

**The mission of proclamation is an obligation for every disciple of Jesus. It is not only by saying the Word, but also and above all by narrating the great things that the Lord has done for him. The Christian says, narrates and tells a story.**

**Scripture is all a narration of what God has done: to heaven and earth, to Noah, Abraham, Isaac, Jacob, Joseph, Moses, Joshua, the Judges, Samuel, Abraham, the Prophets, Christ Jesus and the Apostles.**

**The mission is the proclamation of what the Lord has done to me. How he saved, redeemed and justified me, how every day he saves me, redeems and justifies me. The proclamation is based on history of Christ which is my history.**

**WITH THE GUARDIAN ANGEL**

**The disciple of Jesus must always follow the good path of the Gospel. This is why he needs every heavenly help. A special help is that of the Guardian Angel, that must always be invoked, walking with him.**

**The guardian angel company cannot be just for the moments of need. It must always be. He and the disciple of the Lord. The disciple of the Lord and He. He ahead and we behind. He speaks and we listen.**

**It would be a good thing to read the Book of Tobias. Tobias was led by the Angel through difficult roads, impassable by him. He left poor and alone. He returned rich and in the company of a wife. Everything happened for the Angel.**

**UNIVERSAL PRAYER**

**The prayer of impetration, that is, the prayer of the request for graces, might never be the exoneration of our mission or of our particular responsibility. Jesus and we must live in perfect synergy.**

**I cannot ask Jesus for the conversion of hearts if I do not live my mission of proclamation well. Jesus announces and the Holy Spirit converts. Jesus preaches and the Father gives all grace. Perfect synergy.**

**The Christian, by doing everything he is asked to do, knows that he also needs the work of Christ and of the Church. The salvation of a soul is the fruit of the work of the Father, of the Son, of the Spirit, of the Church and of the Christian.**

**COMFORT IN THE CROSS OF JESUS**

**The life of the Christian is often taken by suffering, by pain and by great trials. Where does he find the strength to keep going? From the contemplation of the Cross of Jesus. One contemplates and moves forward.**

**Whoever watches with faith Jesus Crucified will never be lost in the journey of life. From him, he will receive every grace to continue until the end.**

**SHORT FINAL CONSIDERATIONS**

**In the Church of the living God obedience is everything and everything is born of it. Obedience is true if it is lived in obedience to its rules which are divine and not human. If one exits from his rules, it is no longer obedience and does not produce any fruit of conversion, redemption, salvation and holiness. Nobody will be obeyed if one does not obey. One obeys God, Christ and the Holy Spirit; obedience is asked to God, to Christ and to the Holy Spirit.**

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**Mother of God, Woman most obedient to the Father, to the Son, to the Holy Spirit and to Joseph, teach us the way of true obedience. Angels and Saints free us from all disobedience.**